Monroe, NH



Community Contact Town of Monroe

Board of Selectmen 152 Woodsville Road Monroe, NH 03771

Telephone (603) 638-2644 Fax (603) 638-2021

E-mail monroeselectmen@roadrunner.com

Web Site www.monroenh.org

Municipal Office Hours Selectmen: Meeting Tuesday, 7 pm - 9 pm; Administrative

Assistant: Monday through Thursday, 8 am - 12 noon; Town Clerk: Monday, 8:30 am - 12 noon, 4 pm - 6 pm, Tuesday,

6 pm - 9 pm, Thursday, Friday, 8:30 am - 12 noon

County Grafton

Labor Market Area
Tourism Region
Planning Commission
Haverhill, NH LMA
White Mountains
North Country Council

Regional Development Grafton County Economic Development Council

Election Districts

US Congress District 2
Executive Council District 1
State Senate District 1

State Representative Grafton County Districts 2, 14

Incorporated: 1854

Origin: This territory was first known as Hurd's Location or West Lyman. In 1769, James Hurd was granted five islands in the Connecticut River between Lyman and Barnet, Vermont by Governor John Wentworth. Descendents of James Hurd wanted to name the town after him when it was separated from Lyman in 1854, but lost out to the name Monroe. President James Monroe, for whom a mountain in the Presidential Range had been recently named, toured the region during his presidency. Monroe contains part of the Ammonoosuc Gold Fields, extensive mineral deposits that have never been successfully mined.

Villages and Place Names: unknown

Population, Year of the First Census Taken: 619 residents in 1860

Population Trends: Population change for Monroe totaled 619 over 53 years, from 421 in 1960 to 1,040 in 2013. The largest decennial percent change was a 61 percent



1970 1980 1990 2000 2010 2013

increase between 1970 and 1980, following a 19 percent increase in the next decade. The 2013 Census estimate for Monroe was 1,040 residents, which ranked 182nd among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2013 (US Census Bureau): 46.4 persons per square mile of land area, which tied with Langdon. Monroe contains 22.4 square miles of land area and 1.4 square miles of inland water area.

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|---|-----------------------|--|-----------------------|-----------------|
| MUNICIPAL SERVICES | 6-14 | DEMOGRAPHICS | • | Census Bureau) |
| Type of Government | Selectmen | Total Population | Community | County |
| Budget: Municipal Appropriations, 2013 | \$1,264,125 | 2013 | 1,040 | 89,268 |
| Budget: School Appropriations, 2014-2015 | \$2,864,250 | 2010 | 788 | 89,118 |
| Zoning Ordinance | 1941/03 | 2000 | 765 734 | 81,826 |
| Master Plan | 1990 | 1990 | 734 | 74,998 |
| Capital Improvement Plan | No | 1980 | 619 | 65,806 |
| Industrial Plans Reviewed By | Planning Board | 1970 | 385 | 54,914 |
| Boards and Commissions | | Demographics, American C | ommunity Survey (ACS) | 2009-2013 |
| Elected: Selectmen; Planning; Zoning | | Population by Gender | | |
| Appointed: Library | | Male 446 | Female | 594 |
| Public Library Monroe Public | | Population by Age Group | | |
| , | | Under age 5 | | 57 |
| EMERGENCY SERVICES | | Age 5 to 19 | | 223 |
| Police Department | Covered by State | Age 20 to 34 | | 113 |
| Fire Department | Volunteer | Age 35 to 54 | | 259 |
| Emergency Medical Service | Volunteer | Age 55 to 64 | | 153 |
| Efficiency Medical Service | volunteer | Age 65 and over | | 235 |
| | stance Staffed Beds | Median Age | 49 | 9.1 years |
| | 1 miles 25 | Educational Attainment no | | |
| Northeastern VT, St. Johnsbury VT 19 | 5 miles 75 | Educational Attainment, po | | |
| | | High school graduate or h | _ | 94.0% |
| | | Bachelor's degree or high | er | 26.2% |
| UTILITIES | | INCOME, INFLATION ADJUSTED \$ | (| 'ACS 2009-2013) |
| | rid; NH Electric Coop | Per capita income | | \$26,553 |
| Natural Gas Supplier | None | Median family income | | \$65,114 |
| Water Supplier Monroe | Water Department | Median household income | | \$57,692 |
| Sanitation | Private septic | | | . , |
| Municipal Wastewater Treatment Plant | No | Median Earnings, full-time, | year-round workers | |
| Solid Waste Disposal | | Male | | \$50,625 |
| Curbside Trash Pickup | Municipal | Female | | \$35,000 |
| Pay-As-You-Throw Program | No | Individuals below the never | tu loval | 6.3% |
| Recycling Program | Voluntary | Individuals below the pover | ty level | 0.3% |
| | | LABOR FORCE | | (NHES – ELMI) |
| Telephone Company | Fairpoint | Annual Average | 2003 | 2013 |
| Cellular Telephone Access | Yes | Civilian labor force | 423 | 398 |
| Cable Television Access | Yes | Employed | 412 | 380 |
| Public Access Television Station | No | Unemployed | 11 | 18 |
| High Speed Internet Service: Business | Yes | Unemployment rate | 2.6% | 4.5% |
| Residential | Yes | onempro, ment rate | | |
| PROPERTY TAXES (NH Dept. of Revo | enue Administration) | EMPLOYMENT & WAGES | | (NHES – ELMI) |
| 2013 Total Tax Rate (per \$1000 of value) | \$12.48 | Annual Average Covered En | • • | 3 2013 |
| 2013 Equalization Ratio | 98.4 | Goods Producing Industri | es | |
| 2013 Full Value Tax Rate (per \$1000 of value) | \$19.13 | Average Employment | | n 106 |
| · | | Average Weekly Wage | | n \$ 930 |
| 2013 Percent of Local Assessed Valuation by Pro | | Sarvica Braviding Industri | AC | |
| Residential Land and Buildings | 19.3% | Service Providing Industri Average Employment | | n 47 |
| Commercial Land and Buildings | 1.7% | · · · | | |
| Public Utilities, Current Use, and Other | 79.0% | Average Weekly Wage | | n \$1,503 |
| Housing | (ACS 2000 2012) | Total Private Industry | | _ |
| Housing Total Housing Units | (ACS 2009-2013) | Average Employment | 9 | |
| Total Housing Units | 398 | Average Weekly Wage | \$ 64 | 8 \$1,107 |
| Single-Family Units, Detached or Attached | 379 | Government (Federal, Sta | te, and Local) | |
| Units in Multiple-Family Structures: | | Average Employment | 1 | 6 10 |
| Two to Four Units in Structure | 2 | Average Weekly Wage | \$ 47 | |
| Five or More Units in Structure | 0 | A COLUMN TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TO THE TOTAL TOTA | γ - 7/ | 73/1 |
| Mobile Homes and Other Housing Units | 17 | Total, Private Industry plu | s Government | |
| Ğ | | Average Employment | 10 | 9 163 |
| | | Average Weekly Wage | \$ 62 | |

Average Weekly Wage

If "n" appears, data do not meet disclosure standards.

\$ 623

\$1,061

EDUCATION AND CHILD CARE

Schools students attend: Monroe operates grades K-8; grades 9-12 are tuitioned to the State of Vermont (St.

Johnsbury Academy)

Career Technology Center(s): River Bend Career and Technical Center, Bradford VT Region: 4

Educational Facilities (includes Charter Schools) Elementary Middle/Junior High High School Private/Parochial

Number of Schools 1
Grade Levels P K 1-8
Total Enrollment 81

Nearest Community College: White Mountains

Nearest Colleges or Universities: Plymouth State University; Lyndon State (VT)

2014 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: 1 Total Capacity: 17

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|----------------------------|-------------------------|-----------|-------------|
| Pete & Gerry's | Egg processing, poultry | 25 | 1970 |
| Monroe Consolidated School | Education | | |

| Transportation (distances estimated | d from city/town hall) |
|---|--|
| Road Access US Routes | |
| State Routes | 135 |
| Nearest Interstate, Exit | I-91 (VT), Exit 18 |
| Distance | 3 miles |
| Railroad | No |
| Public Transportation | No |
| Nearest Public Use Airport, General | Aviation |
| Dean Memorial, Haverhill | Runway 2,500 ft. asphalt |
| Lighted? Yes | Navigation Aids? No |
| | |
| Nearest Airport with Scheduled Serv | |
| Lebanon Municipal | Distance 56 miles ving Airport 1 |
| Number of Passenger Airlines Ser | ving Airport 1 |
| Driving distance to select cities: | |
| Manchester, NH | 122 miles |
| Portland, Maine | 133 miles |
| Boston, Mass. | 173 miles |
| New York City, NY | 317 miles |
| Montreal, Quebec | 159 miles |
| | |
| COMMUTING TO WORK | (ACS 2009-2013) |
| Workers 16 years and over | 01.09/ |
| Drove alone, car/truck/van Carpooled, car/truck/van | 91.8% 5.5% |
| Public transportation | 5.5% 0.0% |
| Walked | 0.0% |
| Other means | 0.3% |
| Worked at home | 2.4% |
| Mean Travel Time to Work | 27.6 minutes |
| | |
| Percent of Working Residents: ACS | 2009-2013 |
| | |

Working in community of residence

Commuting out-of-state

Commuting to another NH community

RECREATION, ATTRACTIONS, AND EVENTS

Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses

Swimming: Indoor Facility
Swimming: Outdoor Facility
Tennis Courts: Indoor Facility

District: SAU 77

Tennis Courts: Outdoor Facility Ice Skating Rink: Indoor Facility

Bowling Facilities

Museums Cinemas

Х

Performing Arts Facilities
Tourist Attractions

X Youth Organizations (i.e., Scouts, 4-H)

X Youth Sports: BaseballX Youth Sports: Soccer

Youth Sports: Football
Youth Sports: Basketbal

Youth Sports: Basketball Youth Sports: Hockey

Campgrounds **X** Fishing/Hunting

X Boating/MarinasX Snowmobile Trail

X Snowmobile Trails Bicycle Trails

X Cross Country Skiing

X Beach or Waterfront Recreation Area

Overnight or Day Camps

Nearest Ski Area(s): Loon & Black Mountains

Other: Outdoor Skating Rink

8.2

86.1

5.7